

Hello Parrish Highlanders,

As you may or may not know, all of our trails have reopened here in the Northwoods. All ATV/UTV clubs & snowmobile clubs united to make this major task a reality. At this time, I want to thank Elcho Snowdevils in our local area for their support to clean up some portions of our trail system. Also, Fisher's bar of Parrish, WI and the local bear hunters in our area. Pel-Cho Mudd Nutz of Oneida County & members of the Parrish Highlanders club with the help of Erik Rantala of Langlade County Forestry Dept. This was a major task. The Wolf River Riders & White lake ATV Club still have some work to finish to open everything in Augustyn Springs area. There are still a lot of trees that have not fallen to the ground as of yet, so when you are riding keep a good lookout for trees on the trail system.

On Saturday Sept. 21st 1pm to 6pm the Parrish Highlanders are having our 6th Annual Meat Raffle at Lil' Hummers Hideaway Bar & Campground on county Hwy A, about 9 miles east of State Hwy 45. This is a Parrish Highlanders fundraiser so if you have not purchased a \$20 raffle ticket as of yet please do so to support YOUR club. 1st prize \$400 gift certificate from Fisher's Meats, 2nd prize 6.5 cu ft. chest freezer, 3rd prize \$100 gift certificate from Fisher's Meat. Free food for all to enjoy, and meet up with your follow club members. Meat raffles throughout the event. Get your tickets on sale at: Elcho Club House, Twin Oaks-Post Lake, Weber's Post Lake Inn, Sammies Bar & Grill-Summit Lake, Weezies-Jennings, Barry & Sherry's Town & County-Bundy, Fisher's Bar-Parrish, Gerrits' Lakeview-Pelican Lake, Roadside-Pelican Lake, Boiling Springs-Pelican Lake.

Parrish Highlanders Fall Color Ride in Mercer, WI, Oct 1-3. There are three places to stay right on the trail. Northern Exposure Nites Inn 715-476-3586, Great Northern Hotel across Hwy 51 from Northern Exposure Nites Inn. Their number is 715-476-2440 with 80 rooms. Cranberry Inn is about 2 miles by trail from the other two, phone 715-476-3451. All are in Mercer, make your plans now!!

I'm sorry to say but it does not look as if we will see a new ATV shelter built this year. As of now we have not received any contractor bids to Langlade County Forestry Dept. to put up the shelter at its original site. But we will have our 20th annual chili dump after our October 12th meeting at the Parrish Town Hall. So, bring your homemade thawed chili we will provide burgers, brats & fixins. If you wish bring treats to pass, cookies, brownies, chips etc. Don't forget at our Oct 12th

club meeting we will have our election for club officers for 2-year term. There are openings for all positions-President, Vice President, Secretary & Treasurer including write in candidates if you choose. There is a ballot in this newsletter please fill it out & return it before Oct 12th meeting. As of now I know the Vice President & Treasurer will be open. At this time, I would like to thank Frank Trimmel for all his past & present life long dedication toward the Parrish Highlanders ATV/UTV Club this last 21 years of planning the future of the ATV/UTV clubs in Northern Wisconsin. Also, thanks to Bobbie Reed Trimmel for her 4 years as Treasurer of our club. Well members it is time for you to step up!!!! We can't do it all we need your help!

January 11th 2020, our annual horse drawn sleigh ride, more info to come.

Happy Trails, *Rus*



6TH ANNUAL MEAT RAFFLE 125 TICKETS SOLD

DATE: Saturday Sept. 21 2019

PLACE: Lil' Hummers Bar, Grill & Campground

LOCATION: Intersection of County Hwy A &
TT in Pickerel, WI

TIME: 1:00-6:00 PM Grand Prize Drawing 6:00

Meat Raffles through the event

Gift Cert. Available for prizes - 50/50 cash raffle

FREE: Food for all to enjoy

DRINK: Specials

GRAND PRIZES:

1st: \$400 Gift Certificate from Fischer's Meats

2nd: 6.5 CUFT Chest Freezer

3rd: \$100 Gift Certificate from Fischer's Meats

\$20.00 Donation - NEED NOT BE PRESENT TO WIN

RAFFLE LIC. # R0025152A-25624

HELP SUPPORT YOUR LOCAL ATV-UTV TRAILS SYSTEM

THANK YOU FOR YOUR SUPPORT

PARRISH HIGHLANDERS ATV-UTV-CLUB OF LANGLADE COUNTY

